

## PLEASE READ THE FOLLOWING BEFORE FILLING OUT THE FORMS

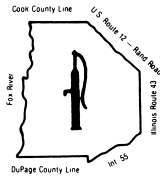
1. **BE PROMPT:** Make sure you send your payment in with the membership/or ad application A.S.A.P to alleviate delays. The address is on the bottom of both forms.
2. **BE ACCURATE:** Complete the “MEMBERSHIP” and/or “AD” form. Please **TYPE or PRINT ONLY**. Proof: names, titles, addresses and phone numbers. Indicate if **mailing is to be sent to your home**.
3. **REGARDING ADS:** Black and Whites only. Production cannot be done from a fax copy. Dimensions are important. **FOR ADS PLEASE CHECK SHEET WITH SIZES OF ADS. AD MUST FIT WITHIN RULED LINES OF THE ONE YOU ARE GOING TO USE.** If you are sending ad via email, make sure it is a **tiff file or pdf** and that it is the size of ad you want. **Please do not FOLD or STAPLE hard copy ad to be used in the Directory.**
  - a. ¼ page = 2-7/16" x 3-15/16" or 4-7/8" x 2"
  - b. ½ page = 4-7/8" x 3-15/16"
  - c. ¾ page = 4-7/8" x 5-7/8"
  - d. Full page = 4-7/8" x 7-7/8"

***Thank you for your cooperation.***

# Mid Central Water Works Association

109 E. Lakeview Ave., Madison, WI 53716

ORGANIZED 1958



**CHAIR**  
**VICE CHAIR**  
**TREASURER**  
**SECRETARY**  
**PROGRAM CHAIR**  
**PAST CHAIR**  
**HISTORIAN**

**Tim Molitor** 847-895-7100  
**Chris Lahner** 630-461-7346  
**Tucker Moore** 903-941-1555  
**David Moody** 630-620-5740  
**Tim Thilly** 630-301-9070  
**Mike Subers** 630-228-5663  
**Wally Callahan** 630-832-1808

**Village of Schaumburg**  
**Water Products Co.**  
**Tyler Union**  
**Village of Lombard**  
**Fischer, Harris & Associates**  
**Village of Itasca**  
**CTE Engineering**

## 2012 MEMBERSHIP APPLICATION

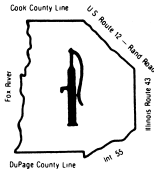
Please check one. <input type="checkbox"/> New Member <input type="checkbox"/> Renewal			
<b>DUES STRUCTURE:</b>	All memberships are from <b>January 1, 2012</b> through <b>December 31, 2012</b> . Individual Membership <b>\$50.00</b> – Single Membership for an individual Person.		
<b>\$</b>	Corporate Membership <b>\$100.00</b> – Includes four (4) Single Memberships for Municipalities, Municipal Suppliers, Engineering Firms, etc. Additional Corp. Membership is \$25.00 each.		
<b>\$</b>	Retired Members <b>\$5.00</b> – To cover cost of mailing Monthly Newsletter.		
<b>#</b>	Check Number		
<b>***NOTE:</b> Dues must be paid by <b>May 18, 2012</b>			
<b>INDIVIDUAL MEMBERSHIP \$50.00</b> <i>(PLEASE FILL OUT FORM COMPLETELY FOR DIRECTORY and PRINT CLEARLY or TYPE ONLY)</i>			
<b>Name:</b> _____		<input type="checkbox"/> Check this box if you want mailings to go to Home Address given in this section.	
<b>Title:</b> _____		(home)	
<b>Company Name:</b> _____		<b>Address:</b>	
<b>Address:</b>		<b>City:</b>	<b>State:</b> <b>Zip Code:</b>
<b>City:</b>	<b>State:</b>	<b>Zip Code:</b>	
<b>Phone:</b>	<b>Fax:</b>		
<b>Phone:</b>		<b>Fax:</b>	
<b>Email:</b>		<b>Email:</b>	
<b>CORPORATE MEMBERSHIP \$100.00</b>		<b>ADDITIONAL CORPORATE MEMBERSHIPS \$25.00 EACH</b>	
<b>Name:</b> _____		(1 additional corp.) <b>Name:</b> _____	
<b>Address:</b>		<b>Title:</b> _____	
<b>City:</b>	<b>State:</b>	<b>Zip Code:</b>	
<b>Phone:</b>	<b>Fax:</b>		
(1) <b>Name:</b> _____		<b>Title:</b> _____	
<b>Title:</b> _____		<b>Email:</b> _____	
<b>Email:</b> _____		(2 additional corp.) <b>Name:</b> _____	
(2) <b>Name:</b> _____		<b>Title:</b> _____	
<b>Title:</b> _____		<b>Email:</b> _____	
<b>Email:</b> _____		Make Check payable to:  <b>MID CENTRAL WATER WORKS ASSOCIATION</b>  Send Check & Application to:  <b>MID CENTRAL WATER WORKS ASSOCIATION</b> Attn: Tucker Moore 109 E. Lakeview Ave. Madison, WI 53716	
(3) <b>Name:</b> _____			
<b>Title:</b> _____			
<b>Email:</b> _____			
(4) <b>Name:</b> _____			
<b>Title:</b> _____			
<b>Email:</b> _____			

(Use reverse side for additional members.)

# Mid Central Water Works Association

109 E. Lakeview Ave., Madison, WI 53716

ORGANIZED 1958



CHAIR  
VICE CHAIR  
TREASURER  
SECRETARY  
PROGRAM CHAIR  
PAST CHAIR  
HISTORIAN

Tim Molitor 847-895-7100  
Chris Lahner 630-461-7346  
Tucker Moore 903-941-1555  
David Moody 630-620-5740  
Tim Thilly 630-301-9070  
Mike Subers 630-228-5663  
Wally Callahan 630-832-1808

Village of Schaumburg  
Water Products Co.  
Tyler Union  
Village of Lombard  
Fischer, Harris & Associates  
Village of Itasca  
CTE Engineering

## 2012 DIRECTORY & AD BOOK ADVERTISEMENT FORM

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Person to Contact: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

DIMENSIONS	NEW	SAME AD AS LAST YEAR	SAME AD PLUS CHANGES
2-7/16" x 3-15/16" or 4-7/8" x 2"	<input type="checkbox"/> ¼ Page \$ 30.00	<input type="checkbox"/> ¼ Page \$30.00	<input type="checkbox"/> ¼ Page \$30.00
4-7/8" x 3-15/16"	<input type="checkbox"/> ½ Page \$60.00	<input type="checkbox"/> ½ Page \$60.00	<input type="checkbox"/> ½ Page \$60.00
4-7/8" x 5-7/8"	<input type="checkbox"/> ¾ Page \$90.00	<input type="checkbox"/> ¾ Page \$90.00	<input type="checkbox"/> ¾ Page \$90.00
4-7/8" x 7-7/8"	<input type="checkbox"/> Full Page \$110.00	<input type="checkbox"/> Full Page \$110.00	<input type="checkbox"/> Full Page \$110.00

**MAKE SURE AD FITS INSIDE THE RULED LINES ON THE SHEET THAT SHOWS SIZES OF ADS**

- ✓ Mark changes clearly.
- ✓ Include marked copy with this form.
- ✓ Please do not FOLD or STAPLE COPY to be used in the BOOK
- ✓ Facsimiles can not be used for reproduction.

AMOUNT DUE: \$ \_\_\_\_\_  
CHECK NUMBER: \_\_\_\_\_

Make check payable to: MID CENTRAL WATER WORKS ASSOCIATION

Send Check & Application to: MID CENTRAL WATER WORKS ASSOCIATION  
Attn: Tucker Moore  
109 E. Lakeview Ave.  
Madison, WI 53716

**Applications must be submitted by May 18, 2012**

Full Page = Area A + Area B + Area C  
Full Page (4-7/8" x 7-7/8")

**Area A**

3/4 Page = Area B + Area C  
3/4 Page = (4-7/8" x 5-7/8")

**Area B**

1/4 Page = Area C  
1/4 Page = (4-7/8" x 2")

**Area C**

1/4 Page = 2-7/16" x 3-15/16"  
1/4 Page = Area D

**Area D**

1/2 Page = 4-7/8" x 3-15/16"  
1/2 Page = Area E

**Area E**